



## **TENTATIVE AGENDA**

### **SPECIAL BOARD OF COMMISSIONERS MEETING**

Friday, January 16, 2026 3:00 p.m.

HAS Administrative Office, 1407 Wheaton Street, Building B Community Room

#### **MEETING CALL TO ORDER AND ROLL CALL: DR. M. ANN LEVETT, CHAIRWOMAN MOMENT OF SILENCE**

1. FY 2026 PHA Plan Certification ..... Tammy Brawner, Management Analyst  
*Recommended Action: Adopt Board Resolution 01-26-01*

**ADJOURNMENT** ..... Dr. M. Ann Levett, Chairwoman